

Office of the Principal / Member Secretary

# ADARSHA VIDYALAYA, LOWAIRPOA

Affiliated to CBSE

VIII. & P.O.: Chandkhira, Dist.: Karimganj, Assam – 788725 Mobile: +91 9954031363 E-mail: avlowairpoa@gmail.com

CBSE Affiliation No.: 220012, CBSE School Code: 37197, DISE Code: 18220310624

Date: 30-10-2021

From: Dr. Biplab Karmakar, M.Sc., M.Ed., and Ph.D

Principal cum Member Secretary Adarsha Vidyalaya, Lowairpoa

## Undertaking of Fire Safety

In favour of the Chairman, CBSE, Shiksha Kendra- 2, Community Centre, Preet Vihar, New Delhi- 110092.

I, Dr. Biplab Karmakar, Principal, Adarsha Vidyalaya, Lowairpoa, Karimganj, Assam undertake that the Fire Safety Certificate will be uploaded as soon as it is issued by the competent authority as it has been applied vide application no. AV/LOWAIRPOA/MISC/2021/004/012 dated 19/10/2021

#### Enclo:

- 1. Reverent paper
- 2. Previous record regarding the same.

Principal
Adarsha Vidyalaya, Lowairpoa
Karimgani

Principal

Adarsha Vidyalaya, Lowairpoas

Dist. Karimgani, Assam

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Mobile: +91 9954031363 E-mall: avlowalrpoa@gmail.com

CBSE Affiliation No.: 220012, CBSE School Code: 30161, DISE Code: 18220310624

Letter No.: AV/LOWAIRPOA/MISC/2021/004/012

Date: 19/04/2021

From,

Dr. Biplab Karmakar, M.Sc, M.Ed, Ph.D Principal, Adarsha Vidyalaya, Lowairpoa

To

The Fire Station Officer, Patharkandi Fire & Emergency Services Sub-Application for Fire safety for our school

Sir.

With due respect and in the reference subject cited I would like to inform you that we are in need of Fire Safety Certificate for our school from fire and emergency service, Assam which is to be uploaded in CBSE Website for up gradation of our school to the senior secondary school. We have already installed 03 Nos of Fire Extinguisher at different points of our school building and one fire point (Sand) with three buckets. We will install more numbers of Fire Extinguishers in near future

Therefore, in the greater interest of the students, In would like to request you to provide the Fire Safety Certificate for school from Fire & Emergency Services

Copy to-

1. The Mission Director RMSA, Assam for her kind information

2. The Deputy Commissioner, Karimganj for his kind information

3. The Inspector of Schools, KDC, Karlmganj, for his kind information

4. The Circle officer, Patharkandi cum Chairman, SMDC, for his kind information.

5.Office Copy

Yours faithfully,

Adarsha Vidyalaya, Lowairpoa

Karimgani

Adarsha Vidyalaya, Lowalroo Dist. Karimgani, Assam

### KARIMGANJ FIRE & EMERGENCY SERVICES STATION

MEMO NO. KXJ/F & ESS/16/315 /15 DATED:24/6 /2015

To, The principal Model School, Low air poa, Det. Karingany'.

Submission inspection report of your. School (G+ist)Sir,

With due respect and humble submission, I have visited and inspected at your Model School, Lowairpoa, Dist-Karinganj, Assam. and found the following particulars along with suggestion for implementation of fire prevention and means of escape measures in your building which are furnished below:

1. Name of the

: Model school, Lowairpoa

2. Name of owner

: RMSA. Ayam.

3. Total Land Area

: 16 bigahs.

4. Dag No. 338(pf)

Patta No.

Mauza: Maligoron

5. Total height of building

: 22 feef (approx)

Surrounding property :

a) East : **ハ・**井・ W

b) West : Forest

c) North: -do-

d) South : Lake

7. Total building:

4 nos. + I no. hostel

8. Area of each floor

(a) Ground floor. 4900 19. feet

(b)1st floor

(c) 2nd floor

(e) 3rd floor

9. Purpose of Utilization

:(a) Ground floor. Office froom, class room, Library, Laboratory

(b)1" floor

· class room, teacher iroom.

(c) 2<sup>nd</sup> floor

(d)3" floor

No. KXJ/F&ES/...../14

dated ..../...../2014.

To

The preincipal, Model School, Lowairpoa. Sch. Karinganj, Assam.

Ref:-

Sir,

With reference to the above, you are requested to implement the following addition of Fire preventive and means of escape measures in your Building for safety of lives and national property.

RECOMMENDATION OF FIRE PREVENTIVE AND MEANS OF ESCAPE MEASURES.

- One Fire Point Consisting of 3 sand bucket, 3 Nos.
   Water bucket 1 No. ceiling hook and 1 No. Fire Beater should be provided in front of the Building.
- ABC or DCP Extinguisher of 5Kg ISI Mark Capacity should be provided in each of the floor of the building. The Extinguisher should be so distributed over each floor so that a person has to travel not more than 15 mitres to reach the nearest Extinguisher.
- 3. Hose Reel should be provided in each floor of the building & hydrent line.
- 4. 1(one) Terrace tank should be provided at the terrace level of the buildings having capacity of 20,000.00 ltrs with pump 900/ min and underground water storage tank of capacity 50,000 ltrs in front of the building.
- 5. Manually operated electric alarm should be provided in the building.
- 6. Electric Wiring of the building should be either conduict/conceal type.

Contd......P/2

- 7. Co<sub>2</sub> extinguisher of 4.5Kg. capacity should be provided hear the main electricity panel Board.
- 8. A.F.F.F. extinguisher of 9 hitres capacity should be provided near the generator room, lubricant strong room etc.
- 9. Lightening Conductor should be provided to protect the building from lighter disaster.
- Electric wiring should be provided conduit or concealed type. Approach
  road and entrance gate must be 12 feet width to enable easily entry of Fire
  Service Vehicles.
- 11. Telephone No. of Local Fire Station should be stick on the wall in easily visible places of the building (03843-262101).
- 12. At least two employee/staff must be trained to operate the Fire extinguisher in case of emergency.
- 13. To eliminate fire hazards, good house-keeping both inside and outside of the building to strictly maintained.
- 14. Separate Electric circuit is to be maintained for stairway/corridor etc. of the building.

PLEASE DO NOT TREAT IT AS NOC FOR

FORMAL NOC WILL BE ISSUED ONLY AFTER IMPLEMENTATION OF

THE FIRE PREVENTIVE MEASURES AS PER SUGGESTION AND

RECEIVED OF COMPLAIN REPORT FROM YOUR END AND AFTER

SATISFACTOTY INSPECTION REPORT OF TECHNICAL OFFICERS OF THIS DEPT.

Yours faithfull

Memo No. KXJ/ I & ESS/

#### Copy to :-

- 1) The Director, Fire & Emergency Service, Assam, Guwahati for favour of your kind information & necessary action.
- 2) The Deputy Commissioner, Karimganj, Assam for favour of your kind information & necessary action.

Yours faithfully.